

Red Hill Winter

Craft Show

When: Saturday, December 5, 2009

Time: 9:00 am - 3:00 pm (Illinois Time)

Set Up: Friday 1:00 pm - 7:00 pm Saturday: 6:30 am - 9:00 am

Where: Lawrence County 4-H Center, Sumner, Illinois
Highway 50 (1 mile east of Red Hill State Park or 6 miles west of Lawrenceville)
Green Building of south side of highway. Look for flashing sign.

Cost: \$ 30.00 per booth space by November 1, 2009
\$ 35.00 after November 1, 2009

Size of space (8 ft x 8 ft) with 2 chairs provided.
If rejected, payment will be returned.

Tables: Tables are available for an additional fee of \$ 5.00 per table.

Applications: Applications will be accepted on first-registered - first paid basis. Booths will be assigned as applications are received. Booth assignment made at discretion of show organizers.

Electricity: Limited booths with electricity are available. Please note if needed on application form. Assignment of booth space will be based on this need.

Crafters Responsibility:

- Supervising own belongings. Please remember to have a relief person for your restroom and lunch breaks.
- Keeping booth and area clean during the show. After show, put any garbage in the garbage cans. Leave the booth as you found it.
- His or her own display set up and take down.
- Booth set up must be completed by 8:45AM, day of show.
- Take down may begin immediately upon the close of the show at 3 PM and must be completed by 5 PM.

Additional Information:

Exhibits and sales are restricted to quality crafts and products.

No commercial vendors. NO BAKED GOODS.

Your cooperation is appreciated to maintain the quality of our show.

Sponsors will provide ample advertising and promotion.

Food will be available.

7 AM- Breakfast Casserole, Biscuit and Gravy and Cinnamon Rolls, Drinks

10 AM – 2 PM – Sandwiches, soups, desserts, drinks.

Contact for Information: Jane Inyart inyart@uiuc.edu

Day: 618-943-5018 Evening (6–8) PM 618-936-2851

Web Site: www.lawrencecountyfair.org

Red Hill Winter Craft Show

Name: _____ Phone _____

Address: _____ E-Mail _____

City: _____ State _____ Zip Code _____

Items to Exhibit: _____

		Total
Number of Spaces: Before November 1 - \$30.00 After November 1 - \$35.00		
Number of Tables (\$5.00 each)		
Electrical	YES NO	
Total Amount Enclosed	Cash Check #	

Make checks payable to the Lawrence County Junior Fairboard.

Mail to: Lawrence County Junior Fair, PO Box 57, Sumner, IL 62466

Lawrence County Junior Fair Association:

- **Cannot accept liability for loss, damage or theft of work or display materials, or for personal injury.**
- **Reserves the right to exclude any crafter or any individual items from participation in the show.**
- **Reserves the right to exclude the sale of inappropriate merchandise.**
- **Reserves the right to limit the number of vendors selling similar merchandise.**

Acceptance of any crafts or products will be made at the discretion of the Show Organizers.

I understand that my registration fee is non-refundable once my application has been accepted. I, the undersigned, have read and hereby agree to terms and conditions of the Red Hill Winter Craft Show.

Signature: _____

DATE _____

Your cancelled check will serve as your receipt. A postcard confirmation will be mailed to each vendor.

No exhibitor can remove displays before 3:00 PM.
